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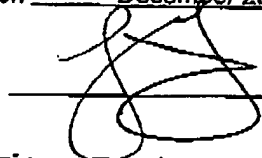
**FACSIMILE TRANSMITTAL SHEET AND  
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8****RECEIVED  
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DEC 23 2003****TO: Examiner Mruk - United States Patent and Trademark Office**

Fax No. 703-872-9319

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**FROM: Laura R. Grunzinger (Typed or printed name of person signing Certificate)**

Fax No. 513-627-0318

Phone No. 513-627-1888

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

Number of Pages Including this Page: 12

- 1) Amendment and Reply (7 pgs)
- 2) Amendment Transmittal (4 pgs)
- 3)
- 4)
- 5)

Inventor(s): Kluesener et al.

S.N.: 09/913,870

Filed: August 20, 2001

Case: 7441

**Comments:**

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

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Letter R. C. C. 47,616  
Name of Agent/Attorney Registration No.  
Signature of Attorney

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**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**  
**RESPONSE/AMENDMENT**

Case Docket No. 7441

Box \_\_\_\_  
ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Bernard William Kluesener, et al. Confirmation No. 5609

Serial No.: 09/913,870

Group Art Unit: 1751

Date Filed: August 20, 2001

Examiner: Brian P. Mruk

Title: AUTOMATIC DISHWASHING COMPOSITIONS COMPRISING SELECTED  
NONIONIC SURFACTANTS

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMEN T		HIGHEST NO. PREVIOUSL Y PAID FOR	PRESEN T EXTRA*	RATE	FEE
TOTAL	*	MINU S	**	=	x \$18 =	\$
INDEP.	*	MINU S	***	=	x \$80 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$270 =	\$
					TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

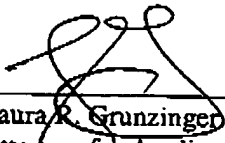
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.

4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
- a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.



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Laura R. Grunzinger  
Attorney for Applicant(s)  
Registration No. 47,616  
Tel. No. (513) 627-1888

Date: December 23, 2003

Customer No. 27752

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Levon R. Cummings  
Name of Attorney/Agent  
Registration No.  
Signature of Attorney/Agent

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT**

Case Docket No. 7441

Box \_\_\_\_\_  
ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Bernard William Kluesener, et al. Confirmation No. 5609

Serial No.: 09/913,870

Group Art Unit: 1751

Date Filed: August 20, 2001

Examiner: Brian P. Mruk

Title: AUTOMATIC DISHWASHING COMPOSITIONS COMPRISING SELECTED  
NONIONIC SURFACTANTS

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMEN T		HIGHEST NO. PREVIOUSL Y PAID FOR	PRESEN T EXTRA*	RATE	FEE
TOTAL	*	MINU S	**	=	x \$18 =	\$
INDEP.	*	MINU S	***	=	x \$80 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$270 =	\$
					TOTAL	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

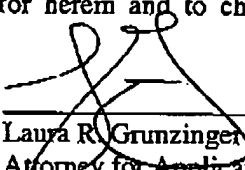
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\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

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Laura R. Grunzinger  
Attorney for Applicant(s)  
Registration No. 47,616  
Tel. No. (513) 627-1888

Date: December 23, 2003

Customer No. 27752

**OFFICIAL**

Appl. No. 09/913,870  
Atty. Docket No. 7441  
Amdt. dated December 23, 2003  
Reply to Office Action of October 6, 2003  
Customer No. 27752

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LAURA R. GORDON  
Name of Attorney/Agent Registration No.  
Signature of Attorney or Agent

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 09/913,870  
Applicant(s) : Bernard William Kluesener, et al.  
Filed : August 20, 2001  
Title : AUTOMATIC DISHWASHING COMPOSITIONS  
COMPRISING SELECTED NONIONIC SURFACTANTS  
TC/A.U. : 1751  
Examiner : Brian P. Mruk  
Conf. No. : 5609  
Docket No. : 7441  
Customer No. : 27752

**REPLY AFTER 2nd OFFICE ACTION UNDER 37 CFR §1.111(b)**  
**AMENDMENT AFTER 2nd OFFICE ACTION UNDER 37 CFR §1.111(c)**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450  
Dear Sir:

**INTRODUCTORY REMARKS**

In response to the Office Action of October 6, 2003, please amend the above-identified application as follows and consider the following remarks and reconsider the application.

Please amend the above-identified application as follows:

*Amendments to the Claims* begin on page 4 of this paper.

*Remarks* begin on page 9 of this paper.